

# Curran-Gardner Townships Public Water District

MAY 2025

## CONSUMER CONFIDENCE REPORT

Each year we provide our customers an annual Consumer Confidence Report (also known as the Annual Water Quality Report). This report contains important information about your water supply such as where we obtain your water, a source water assessment of your water, and other educational materials. It also shows the contaminants found in your drinking water during 2024 and the levels of each. We are happy to announce that all contaminants are well below the allowed limits. Additionally, **NO Lead** was found in any of our samples collected in 2024.

To view this year's Consumer Confidence Report you can go to the following url:

Curran-Gardner & Unregulated Contaminant  
Monitoring Data:

<https://www.currangardner.com/CGCCR2024>

The ILEPA Compliance-UCMR5 is included in this report.

CWLP:

<https://www.currangardner.com/CWLPCCR2024>

SSWC:

<https://www.currangardner.com/SSWCCR2024>

If you would like to receive a hard-copy of this report, please stop by our business office during regular business hours (8:00 am to 3:30 pm) or call 217-546-3981 and a copy will be mailed to you. Any questions may be directed to Operations Manager Aaron Smith 217/546-3981

## SEWER RATE INCREASE

As the billing agent for the SCWRD and the Village of Curran we have been notified by the sanitary district of a rate increase. The following rate increase will be effective May 1, 2025. The new rates can be found at

<https://currangardner.com/public-notice>

If you have any questions, please call 217/528-0491

## CONGRATULATIONS JIM MITCHELL

Jim Mitchell has served as Chairman of the Board since 2013. The Curran-Gardner Townships Public Water District has benefited tremendously from Jim's service. Jim retired effective May 13, We would like to recognize Jim's accomplishments as follows: Jim was instrumental in petitioning Sangamon County Board to create an elected Board of Trustees for CGTPWD. Jim led the effort to canvass regions throughout the Water District to assess where the areas of highest need for water infrastructure were. He facilitated a door-to-door campaign to garner support for what would become the Northwest Project, a project the ultimately consisted of over 10 miles of 10", 8" and 6" new water mains that were constructed by the Water District personnel and paid for by each benefited new customer. Jim was instrumental in lobbying for grant support for the Winch Lane Phase I and Phase II Grant project. He worked diligently with USDA Rural Development to secure funding for a new 1.4 MGD water treatment plant expansion. Jim oversaw capital development projects, including a new well, several water main extensions, water main relocations and loop projects, and several other infrastructure investments that brought more reliable delivery of safe, potable drinking water to Curran Gardner's customers. Jim lobbied for new Board Members to fill vacant seats on the Curran Gardner Board. Jim led the initiative to assert Curran Gardner jurisdiction of Water District territories. He helped to modernize the Water District technology with new Audio/Video, remote networking equipment and new remote read water meters. Jim has been a true asset to the CGPTWD.

Jim will be replaced by the new chairman, Mike Irwin



## **TRUSTEE VACANCY**

The Curran-Gardner Water District has a vacancy on the Board. The Board of trustees is an elected group of individuals who oversee policy for the Curran-Gardner Townships Public Water District. For further information visit the District website: [currangardner.com](http://currangardner.com)

Please submit resume or written notification of interest to the district address or email us at [customerservice@currangardner.com](mailto:customerservice@currangardner.com)

Must be 18 years of age

Must be a citizen of the United States

Must reside in the Curran-Gardner Townships Public Water District Boundaries

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THE DURATION OF THE APPOINTMENT WILL BE UNTIL MAY, 2029

## **Billing Clerk Position**

The District is seeking a highly motivated individual for the position of billing clerk. Candidate must have two years of general office experience. Knowledge of Microsoft Word and Excel. Knowledge of CUSI utility billing or other utility billing software a plus.

Send resume to

[customerservice@currangardner.com](mailto:customerservice@currangardner.com) or mail to the District office at 3384 Hazlett Rd, Spfld. IL 62707

## **EYE ON WATER**

We cannot express the importance of the Eye on Water software. As District meters are being upgraded to cellular meters, a copy of the Eye on Water procedures will be mailed to you when we have changed the meter..

This software is a valuable tool to monitor your household usage. This software is compatible with your PC and/or cell phone. Thresholds may be defined to send high usage alerts to you. These alerts enable you to notify the District should you have a leak and make necessary repairs quickly. Usage reports are available to you to help you identify peak times and constant usage should a stool be sticking, etc.

If you need assistance with downloading the software process, please contact our office (217/546-3981). We can also make an appointment to train you in the process.

The Board of Trustees and

Staff Wish You a

Happy and Safe

**MEMORIAL DAY!**



Memorial Day is a reminder of the brave men and women who served our country and gave their lives for our freedom. It's not just a day off; it is a time to think about why we remember these heroes. For veterans, it is a chance to honor those who are no longer here.

## **Monthly Board Meetings**

Monthly meetings are held on the second Tuesday of each month at 7:00pm. The public is welcome. If you cannot join us, the minutes are located on our website at [www.currangardner.com](http://www.currangardner.com)

District Administrative Office:  
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Aaron Smith, Operations Manager  
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